8616850/2024/K -MAU01

**GOVERNMENT OF ANDHRA PRADESH**
**ABSTRACT**

MA&UD Department – SBM(U) – Swachha Andhra Corporation – Solid Waste Management – "Setting Up of Material Recovery Facility at Compost Yard including Operation and Maintenance for 10 years in 3 ULBs in **Anantapuram District**" - Approval of the report of Tender Approval Committee - LOA to L1 bidder M/s Sai Pavani Constructions India Pvt Ltd., Hyderabad - Orders – Issued.

---

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (K) DEPARTMENT

**G.O.Rt.No.257** **Dated:04.03.2024**

**Read the following:-**

1. G.O.Rt.No.591, M.A. &U.D. (UBS) Dept. dt. 05.09.2023.
2. From the MD, SAC, E-file bearing No.2366450.

****

**ORDER:-**

In the G.O. 1st read above, orders were issued for constitution of Tender Evaluation committee and Tender Approval Committee for initiating tender process for Material Recovery Facilities (MRFs) in the ULBs of Andhra Pradesh under SBM-U 2.0.

2. In the circumstances reported by the Managing Director, Swachh Andhra Corporation in the reference 2nd read above, Government hereby accord permission to MD, SAC to issue LoA to L1 bidder M/s Sai Pavani Constructions India Pvt Ltd, Hyderabad for an amount **Rs.7,43,21,483/-** (Rupees Seven crore Fourty Three lakhs Twenty One thousand Four hundred and Eighty Three only) (Excluding of GST @18%) at **5.98% Less** than project cost as per GOI approval with Operation & Maintenance cost for 10 years at **Rs. 550/MT** (Excluding of GST @18%) and the CAPEX will be met from SBM(U) funds and OPEX will be met from corresponding ULB funds to the work **"Setting Up of Material Recovery Facility at Compost Yard including Operation and Maintenance for 10 years in 3 ULBs ( Anantapur, Guntakal and Gooty) in Anantapuram District" .**

3. The Managing Director, Swachh Andhra Corporation shall take necessary further action in the matter.

Y.SRILAKSHMI
SPECIAL CHIEF SECRETARY TO GOVERNMENT

**To**
The Managing Director, Swachh Andhra Corporation.
The Engineer-in-Chief (PH).
The Managing Director, APUFIDC.

**Copy to:-**
The PS to Spl. Chief Secretary to Government, MA&UD Department.
SF/SCs

// FORWARDED :: BY ORDER //

K. Sankar
SECTION OFFICER